



# NICKEL DAYS

## BOOTH APPLICATION

June 21 – 23, 2019

This application will be reviewed by the Nickel Days Committee. Approval will be provided in writing prior to the event date. Your application must be approved in order to participate in Nickel Days. If you have not received approval in writing, please contact the Nickel Days Committee. Nickel Days has the right of refusal on all submissions.

NAME OF ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY / POSTAL CODE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

### TYPE OF BOOTH REQUIRED (PLEASE X)

Food \_\_\_\_\_

\*permit from MB Health & Safety required

Commercial/Display \_\_\_\_\_

Electrical \_\_\_\_\_ Yes \_\_\_\_\_ No

Number of outlets \_\_\_\_\_

Notes:

\_\_\_\_\_  
\_\_\_\_\_

Please provide a short description of your business / organization:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Position in Organization

# NICKEL DAYS

## BOOTH RULES AND REGULATIONS

Return applications to: Nickel Days Booth Committee  
c/o Melissa Meston  
PO Box 99  
Thompson, MB, R8N 1N4  
Email: [nickeldays@hotmail.com](mailto:nickeldays@hotmail.com)

Contact Phone Numbers   Melissa       204-679-2600  
  Graham       204-679-1400

### **GENERAL:**

1. All booths must display a sign showing the name of the organization.
2. All electrical requirements including voltage, number of outlets, number of circuits, must be listed on your application and approved prior to arrival.
3. Nickel Days reserves the right to reject the use of any extension cords the corporation deems to be hazardous.
4. ***Menu and sale items and their prices must be listed on the application with revisions allowed only with the approval of Nickel Days.***
5. All booths must be completely ready to operate by **4:00 PM, Friday June 21<sup>st</sup>** or deposit is forfeited.
6. Hours of operation will be: Friday, 4:00pm-10:00pm, Saturday 12pm-8pm and Sunday, 12:00pm – 6pm. Booths may remain open longer upon authorization. **No vehicle access will be allowed to booth areas during these hours. That means NO vehicles on the fairgrounds, during operational hours of the fair – ie. No vehicles 4 PM Thursday until 6 PM Sunday. Violators will be towed. REMINDER: we have very small Children at play who are not watching for vehicles. There will be No Exceptions.**
7. **Commercial booth operators must supply their own tables, chairs, weather shelters and booth materials. One table and two chairs will be provided for indoor booths only. Outdoor booths must supply their own tables and chairs.**
8. All outdoor and indoor booths must be erected by your own group.
9. All decorating is the responsibility of the organization occupying the booth.
10. Cheques for your booth must be forwarded immediately after confirmation of acceptance or your booth space will be forfeited and then given to another vendor who we will select from our waiting list. **All cheques and applications must be received no later than June 14th, 2019** or this could result in cancellation of the booth space which will subsequently be assigned to another applicant.

11. Booth operators are responsible for gate passes for their respective booths. Any and all gate passes provided by Nickel Days, **MUST** be returned to Nickel Days prior to departure on Sunday.
12. Nickel Days will make the final decision as to where all booths will be placed on the grounds. Nickel Days will take everyone into consideration, including all booths, entertainers, tents, etc. to the best of its ability.

**FOOD BOOTHS: (Must be approved in writing, in advance). First right will be provided to non-profit and fundraising groups. All Food Vendors are required to have a permit from Manitoba Health and Safety. Please contact Melissa at 204-679-2600 or [nickeldays@hotmail.com](mailto:nickeldays@hotmail.com) for more information**

1. Must attach food menu and price list.
2. Operators of food booths **must acquire a license from the City of Thompson** to sell food prior to opening. A copy must be provided to Nickel Days upon arrival.
3. Due to a limited supply of electrical power, Nickel Days would like the food booth operators to list on their application the number and type of appliances they will be using to prepare their food. Nickel Days will then reserve the right to limit each organization.
4. It is the responsibility of Food Booths to provide their own seating area and to keep that area clean. If picnic tables are available, Nickel Days will attempt to provide but cannot make any guarantees.

**COMMERCIAL BOOTHS:**

Please note that Nickel Days is a family event and all retail items must be appropriate – **NO daggers, swords, fireworks or potentially dangerous items will be allowed for resale and these items will be judged by Nickel Days board members.** Nickel Days reserves the right to inspect booths at any time and if merchandise being sold violates our standards, it is our right to eject your booth from the fairgrounds, with no deposit or repayment of booth rental.

**BOOTH PRICES:**

Commercial	\$175.00 (Includes 2 gate passes)
Food Booths	\$250.00 (includes 2 gate passes)

**GATE PASSES FOR BOOTH OPERATORS:**

All booth operators and/or volunteers working in the booths are required to wear a Nickel Days Gate Pass by **4:00 PM, Friday, June 21<sup>st</sup>**. ***There are absolutely no exceptions. ALL GATE PASSES MUST BE RETURNED BY THE END OF THE DAY ON SUNDAY.***

**WEEKEND PASS****DAILY PASS**

\$20.00	Adult	\$10.00	Adult
\$12.00	Student & Senior	\$6.00	Student & Senior
\$10.00	Child (3-12)	\$5.00	Child (3-12)

Prices are subject to change without further notice.

Booth operators **MUST POST THIS PAGE IN THEIR BOOTH** where employees / volunteers can see it. This will be enforced.

**BOOTH HOURS OF OPERATION:**

Booths Open:	Friday, June 21, 2019	4:00 PM to 10:00 PM
	Saturday, June 22, 2019	12:00 PM to 8:00 PM
	Sunday, June 23, 2019	12:00 PM to 6:00 PM

Booths must be **open and staffed** between the hours noted above.

All booths must be **ready to open Friday, June 21, 2019** no later than 4:00 pm.



# NICKEL DAYS

**June 21-23, 2019**

I (we) understand that: The charge for space is \$ \_\_\_\_\_. My (our) payment of \$ \_\_\_\_\_ is enclosed.

I (we) understand that the Nickel Days Booth Committee reserves the right to accept or reject this application. If this application is rejected, the payment will be refunded in full. I understand that I MUST receive approval in writing from the Nickel Days Committee prior to confirmation of attending and setting up at Nickel Days; and that if I do not receive notice, I may be rejected upon arrival.

I (we) understand and accept fully the terms and conditions of the Nickel Days Booth Regulations as noted on page 2, 3 and 4.

In consideration of the undersigned, participation in the Nickel Days event, the vendor agrees to indemnify and save harmless the Nickel Days event, its officers, employees, volunteers and agents from any and all claims for loss or damage or injury to person or property howsoever caused arising out of the vendor's participation in the Nickel Days event.

This application and my participation as a vendor in the Nickel Days event is subject to the terms and conditions as included with this application. By signing, I/we agree to be bound by and to comply with all of these terms and conditions.

I (we) understand that all Gate Passes provided must be returned to Nickel Days prior to departure.

\_\_\_\_\_ Date

\_\_\_\_\_ Signature

Accepted by: \_\_\_\_\_

Please make cheques payable to **Nickel Days Inc.** and send with completed application to:

**Nickel Days Booth Committee**  
c/o Melissa Meston  
PO Box 99  
Thompson Manitoba  
R8N 1N4  
E: [nickeldays@hotmail.com](mailto:nickeldays@hotmail.com)

WEBSITE: [www.nickeldays.ca](http://www.nickeldays.ca)