



**UNITED STEELWORKERS, LOCAL 6166  
&  
NICKEL DAYS CORPORATION  
SATURDAY, JUNE 22, 2019  
REGISTRATION FORM**



**\*\*PLEASE NOTE\*\* FIRST 50 REGISTRATIONS ACCEPTED**

1. **Have you ever competed in the National King Miner Contest? YES OR NO (Please circle one)**
2. **Are you competing for all events in the National King Miner Contest? YES OR NO (Please circle one)**
3. **Rookie: YES or NO ( Please circle one)**
4. Single Entry: **YES or NO ( Please circle one)**
5. Team Entry: **YES or NO ( Please circle one)**
6. **Shirt Size: M \_ L \_ XL \_ XXL \_**

Name: \_\_\_\_\_ Phone No: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City \_\_\_\_\_ Postal Code \_\_\_\_\_

Employer: \_\_\_\_\_

***Registration fee of \$80.00 must accompany this registration no later than Saturday, June 22, 2019 at 8:30 a.m. Entry fee covers all events.***

**RELEASE FORM**

I, the undersigned, hereby voluntarily assume all risk, detriment, damage, or injury whether to my person or property of whatsoever nature and whether occasioned by negligence of U.S.W., Local 6166 or its agents, Nickel Days Corporation or its agents or occasioned by defects in the premises or otherwise. I EXPRESSLY agree not to hold U.S.W., Local 6166 or its agents or Nickel Days Corporation responsible and HEREBY RELEASE the Local and its agents or Nickel Days Corporation from all claims of any kind in respect thereof. I understand that U.S.W., Local 6166 reserves the right to determine the eligibility of any contestant.

**All contestants must supply their own safety equipment, including safety foot wear.**

**DATE OF CONTEST:**

**SIGNATURE:**

June 22, 2019

(X) \_\_\_\_\_

Please drop off this registration release and entry fee to:

U.S.W., Local 6166  
19 Elizabeth Drive  
Thompson, MB R8N 1S7

***COMPETITORS MEETING WILL BE HELD AT 7PM ON FRIDAY, JUNE 21<sup>st</sup>, 2019 AT THE  
USW 6166 UNION HALL, 19 ELIZABETH DRIVE.***